

Notification regarding PROJECT REPORT of compulsory ENVIRONMENTAL EDUCATION (VAC)

It is notified that **all the students** of 1st Semester (B.A./B.Sc./B.Com.—Major) have to submit a project report on the topic “**Noise pollution (Regulation and Control) Act, 2000**”. Marks allotted for the project report is 5 and submission of project report is **COMPULSORY**.


The detailed department wise submission date of project report is given below. Students are advised to note the same very carefully and to submit the same in person at **room number N-4 (Science Building)** on their selected date and time.

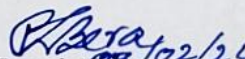
The project report may be **typed or hand-written** within **10–15 pages** in **English or Bengali**; **size of the report copy: 9 inches × 6 inches (A4 size NOT allowed)**. Photographs taken by camera or downloaded from internet or photocopied from books or even simply hand-drawn can be given. No photocopy is permitted in the write up. **Use only spiral binding**; channel files are not allowed for the report.

It is to be carefully noted that students should not forget write the **Name, Registration Number and class roll number on their submitted report**.

Department	Submission Date	Time
Botany, Zoology and Mathematics	1 st March, 2024	12:00 PM to 3:00 PM
Microbiology, Molecular biology and Biotechnology and Geography	2 nd March, 2024	
Food and Nutrition, Environmental Science and Computer Science	4 th March, 2024	
Physics, Chemistry and Economics	5 th March, 2024	
Bengali (Roll Number 150-350)	6 th March, 2024	
Bengali (Roll Number 351-541)	7 th March, 2024	
English (Roll Number 700-902)	11 th March, 2024	
History (Roll number 1445-1645)	13 th March, 2024	
History (Roll number 1646-1815)	14 th March, 2024	
Hindi (Roll Number 1035-1235)	18 th March, 2024	
Hindi (Roll Number 1236-1442)	19 th March, 2024	
Philosophy and Commerce	20 th March, 2024	
Political Science (Roll Number 2044-2244)	21 st March, 2024	
Political Science (Roll Number 2245-2448)	22 nd March, 2024	
Sanskrit	23 rd March, 2024	

Students may contact Dr. Piyal Bhattacharya, the undersigned for any further clarification.


(Dr. Biswajit Kar)
In-charge
Department of Environmental Science
Date: 3rd February, 2024


(Dr. Pranab Kumar Bera)
Principal
Kanchrapara College
Date: 3rd February, 2024

Format of the Project Report:

1. **Cover page** (Project report topic, Name, Registration number, Roll number, college name and academic year)
2. **Acknowledgements** (Put your signature with date at the bottom)
3. **Introduction**
 - A. Difference between sound and noise
 - B. What is noise pollution
 - C. Sources of noise pollution
 - D. Impacts of noise pollution (auditory and non-auditory impacts)
4. Objective of enacting the Noise Pollution (Regulation and Control) Rules, 2000
5. Features of the Noise Pollution (Regulation and Control) Rules, 2000
(Discuss Noise Standards, Silence Zones, Restrictions on uses of loud speakers, firecrackers, etc.)
6. Penalty for the defaulters as mentioned in Noise Pollution (Regulation and Control) Rules, 2000

References

Reference books:

1. Text book of Environmental Studies by Erach Bharucha (UGC-University Press)
2. Environmental Science by S C Santra (New Central Agency)
3. Field Work Report by Dr. Bibhas Guha (J Publications)
4. Project Report by Dr. S P Agarwal (Book India Academic Publishers)